



**STEVE SISOLAK**  
Governor

**LAURA FREED**  
Board Chair



STATE OF NEVADA  
**PUBLIC EMPLOYEES' BENEFITS PROGRAM**  
901 S. Stewart Street, Suite 1001 | Carson City, Nevada 89701  
Telephone 775-684-7000 | 1-800-326-5496 | Fax 775-684-7028  
www.pebp.state.nv.us



**LAURA RICH**  
Executive Officer

**MEETING NOTICE AND AGENDA – Amended 7/17/20**

Name of Organization: Public Employees' Benefits Program Board  
Date and Time of Meeting: July 23, 2020 9:00 a.m.  
Place of Meeting: Pursuant to the Governor's Emergency Directives 006, and 026, this meeting will be conducted via video- and tele-conference only. This meeting can be viewed live over the Internet on the PEBP YouTube channel at <https://youtu.be/WSGjD2-lzHM>

**Members of the public are encouraged to submit public comment in writing by emailing [wlunz@peb.nv.gov](mailto:wlunz@peb.nv.gov) at least two business days prior to the meeting.**

**There are two agenda items designated for public comment. If you wish to provide verbal public comment during those agenda items, please follow the instructions below:**

**Dial: (669) 900-6833. When prompted to provide your Meeting ID, please enter: 942 5886 0678 then press #. When prompted for a Participant ID, please enter #.**

**Participants that call in will be muted until it is time for public comment. A moderator will then unmute callers one at a time for public comment.**

**To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-7016 or email [wlunz@peb.nv.gov](mailto:wlunz@peb.nv.gov)**

**Meeting materials can be accessed here: <https://pebp.state.nv.us/meetings-events/board-meetings/>**

**AGENDA**

1. Open Meeting; Roll Call
2. Public Comment

Public comment will be taken during this agenda item. No action may be taken on any matter raised under this item unless the matter is included on a future agenda as an item on which action may be taken. Public comments to the Board will be taken under advisement but will

not be answered during the meeting. Comments may be limited to three minutes per person at the discretion of the chairperson. Additional three minute comment periods may be allowed on individual agenda items at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board. As noted above, members of the public may make public comment by using the call-in number provided above. Persons unable to attend the meeting by telephone and persons whose comments may extend past the three minute time limit may submit their public comment in writing to PEBP Attn: Wendi Lunz 901 S. Stewart St, Suite 1001 Carson City NV 89701, Fax: (775) 684-7028 or [wlunz@peb.state.nv.us](mailto:wlunz@peb.state.nv.us) at least two business days prior to the meeting. Persons making public comment need to state and spell their name for the record at the beginning of their testimony.

3. PEBP Board disclosures for applicable Board meeting agenda items. (Brandee Mooneyhan, Deputy Attorney General) (Information/Discussion)

4. Consent Agenda (Laura Freed, Board Chair) (**All Items for Possible Action**)

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Board.

- 4.1 Approval of Action Minutes from the May 28, 2020 PEBP Board Meeting
- 4.2 Receipt of quarterly staff reports for the period ending March 31, 2020:
  - 4.2.1 Budget Report
  - 4.2.2 Utilization Report
- 4.3 Receipt of quarterly vendor reports for the period ending March 31, 2020:
  - 4.3.1 HealthSCOPE Benefits – Obesity Care Management
  - 4.3.2 HealthSCOPE Benefits – Diabetes Care Management
  - 4.3.3 American Health Holdings – Utilization and Large Case Management
  - 4.3.4 The Standard Insurance – Basic Life and Long-Term Disability Insurance
  - 4.3.5 Towers Watson's One Exchange – Medicare Exchange
  - 4.3.6 Hometown Health Providers and Sierra Healthcare Options – PPO Network
  - 4.3.7 HealthPlan of Nevada, Inc. – Southern Nevada HMO
5. Election of Board Vice-Chair pursuant to Nevada Administrative Code (NAC) 287.172. Eligible candidates are Don Bailey, Sr., Linda Fox, Tom Verducci, Marsha Urban, Jennifer Krupp, David Smith and Jet Mitchell (Laura Freed, Board Chair) (**For Possible Action**)
6. Executive Officer Report (Laura Rich, Executive Officer) (Information/Discussion)
7. Discussion and Possible action of Legislative Counsel Bureau Audit Report and Corrective Action Plan (Laura Rich, Executive Officer) (**For Possible Action**)
8. Presentation on results of Request for Information (RFI) for Actuarial Review Services and Benefits Management System (Laura Rich, Executive Officer) (Information/Discussion)

9. Discussion and Possible action of plan design changes to be considered for Fiscal Year 2022/2023 agency request budget submission (Laura Rich, Executive Officer) **(For Possible Action)**

10. Discussion and Possible action of recommended policy changes to be considered for Plan Year 2022 (Laura Rich, Executive Officer) **(For Possible Action)**

11. Public Comment

Public comment will be taken during this agenda item. Comments may be limited to three minutes per person at the discretion of the chairperson. Persons making public comment need to state and spell their name for the record at the beginning of their testimony.

12. Adjournment

The supporting material to this agenda, also known as the Board Packet, is available, at no charge, on the PEBP website at [www.pebp.state.nv.us/meetings-events/board-/meetings](http://www.pebp.state.nv.us/meetings-events/board-/meetings) (under the Board Meeting date referenced above).

An item raised during a report or public comment may be discussed but may not be deliberated or acted upon unless it is on the agenda as an action item.

All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

We are pleased to make reasonable efforts to assist and accommodate persons with physical disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify the PEBP in writing, at 901 South Stewart Street, Suite 1001, Carson City, NV 89701, or call Wendi Lunz at (775) 684-7020 or (800) 326-5496, as soon as possible so that reasonable efforts can be made to accommodate the request.

Copies of both the PEBP Meeting Action Minutes and Meeting Transcripts, if such transcripts are prepared, are available for inspection, at no charge, at the PEBP Office, 901 South Stewart Street, Suite 1001, Carson City, Nevada, 89701 or on the PEBP website at [www.pebp.state.nv.us](http://www.pebp.state.nv.us). For additional information, contact Wendi Lunz at (775) 684-7020 or (800) 326-5496.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting on the PEBP website at [www.pebp.state.nv.us](http://www.pebp.state.nv.us), and also posted to the public notice website for meetings at <https://notice.nv.gov>. In addition, the agenda was mailed to groups and individuals as requested.